

## 10. ADJOURN

**On the motion** by Turner, second by Sims, the Board adjourned at 12:13 p.m., no one opposed,  
**Motion carries.**

Minutes approved this 19<sup>th</sup> day August of 2025.

Attest: \_\_\_\_\_

Becky Landrum, Hunt County Clerk  
Secretary to the Board

  
Chairman